





# Hollywood Media District Daily Activity Report

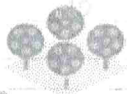
Officer Name & ID: MAXWELL / L-1 Date: 2/1/16  
 Shift: PM Assignment: PATROL

Det 1 Radio# 2141  
 G/T 0 M/C 0 B/C 0

| Assigned | Cleared | Origin | Call Type | Location           | Zone | Details                        |                       |
|----------|---------|--------|-----------|--------------------|------|--------------------------------|-----------------------|
| 1600     | 2400    | OBS    | 10-8      | 7000 ROMASNE       | 4    | W/C: LINCOLN - 1               | F/S: L-1              |
| 1        | 1       | 1      | 10-10     | RFC STUDIOS        | 1    | Weather: <u>already / cold</u> | Bike: <u>UNIS / 6</u> |
| 1        | 1       | 1      | 10-100    |                    | 1    | Briefed By: <u>N/A</u>         | C-7: <u>2030-2130</u> |
| 1        | 1       | 1      | 1         |                    | 1    | Topic: <u>N/A</u>              |                       |
| 1645     | 1700    | OBS    | M/C       | 717 VENE           | 5    | R/P BERTHA HAD NO ACTIVITY     |                       |
| 1        | 1       | 1      | 1         | PAVILIONS          | 1    | TO REPORT.                     |                       |
| 1        | 1       | 1      | 1         |                    | 1    | (CODE-4)                       |                       |
| 1705     | 1715    | OBS    | M/C       | 961 VENE           | 6    | R/P MARTHA HAD NO ACTIVITY     |                       |
| 1        | 1       | 1      | 1         | CVS                | 1    | TO REPORT.                     |                       |
| 1        | 1       | 1      | 1         |                    | 1    | (CODE-4)                       |                       |
| 1730     | 1750    | OBS    | M/C       | 803 COLE           | 5    | R/P SECURITY HAD NO ACTIVITY   |                       |
| 1        | 1       | 1      | 1         | DMU                | 1    | TO REPORT.                     |                       |
| 1        | 1       | 1      | 1         |                    | 1    | (CODE-4)                       |                       |
| 1900     | 1920    | OBS    | M/C       | 1050 HIGHLAND      | 4    | R/P ALEX HAD NO ACTIVITY       |                       |
| 1        | 1       | 1      | 1         | WALGREENS          | 1    | TO REPORT.                     |                       |
| 1        | 1       | 1      | 1         |                    | 1    | (CODE-4)                       |                       |
| 1930     | 2000    | OBS    | 924       | ROMASNE / SYCAMORE | 4    | FOOD TRUCK / DETAIL 40-70 ppl  |                       |
| 1        | 1       | INFO   | HSC       | SECORNER           | 1    | STOOD BY FOR UNIFORM PRESENCE  |                       |
| 1        | 1       | 1      | 1         |                    | 1    | (CODE-4)                       |                       |
| 1        | 1       | 1      | 1         |                    | 1    |                                |                       |
| 1        | 1       | 1      | 1         |                    | 1    |                                |                       |

## Hollywood Media District Public Safety Daily Activity Report

| Assigned   | Cleared | Origin    | Call Type | Location   | Zone  | Details                      |
|------------|---------|-----------|-----------|--|---|------------------------------|
| 2030       | 2045    | DRS       | HSE       | 1135 MANNFIELD   | 4   | NO ACTIVITY IN OR AROUND     |
| 1          | 1       | 1         | C/C       | MOVIEOUT   | 1   | P-OUT, STOOD BY FOR          |
| 1          | 1       | 1         | 1         |  | 1   | UNIFORM PRESENCE / TO ENSURE |
| 1          | 1       | 1         | 1         |  | 1   | SAFETY OF ALL EMPLOYEES.     |
| 1          | 1       | 1         | 1         |  | 1   | (CODE-4)                     |
| 2100       | 2200    | SYFD      | C-7       | 7000 ROYALMANT   | 4   | LUNCH                        |
| 1          | 1       | DRS       | NO-100    | 9PE STUDIOS  | 1   | BREAK                        |
| 1          | 1       | 1         | 1         |  | 1   | (CODE-4)                     |
| 1          | 1       | 1         | 1         |  | 1   |                              |
| 2210       | 2230    | DRS       | HSE       | 1035 DRIVE   | 4   | NO ACTIVITY IN OR            |
| 1          | 1       | 1         | C/C       | WAREHOUSE  | 1   | AROUND WAREHOUSE             |
| 1          | 1       | 1         | 1         |  | 1   | (CODE-4)                     |
| 1          | 1       | 1         | 1         |  | 1   |                              |
| 2835       | 2245    | DRS       | M/C       | 6301 S. MONTEA   | 6   | R/P WILMINE HAD NO ACTIVITY  |
| 1          | 1       | 1         | 1         | YOSHINOYA  | 1   | TO REPORT ALL.               |
| 1          | 1       | 1         | 1         |  | 1   | (CODE-4)                     |
| 1          | 1       | 1         | 1         |  | 1   |                              |
| 2250       | 2255    | DRS       | M/S       | 6701 S. MONTEA   | 4   | R/P CHANDRAN HAD NO ACTIVITY |
| 1          | 1       | 1         | 1         | 7/11   | 1   | TO REPORT ALSO SPOKE WITH    |
| 1          | 1       | 1         | 1         |  | 1   | R/P TORRANI.                 |
| 1          | 1       | 1         | 1         |  | 1   | (CODE-4)                     |
| 1          | 1       | 1         | 1         |  | 1   | ALSO STOOD BY TO UPDATE      |
| 1          | 1       | 1         | 1         |  | 1   | DATA AND USE RESTROOM.       |
| 1          | 1       | 1         | 1         |  | 1   | (CODE-4)                     |
| 1          | 1       | 1         | 1         |  | 1   |                              |
| Totals: 11 |         | Calls: 11 |           | Officer Signature:  | Supervisor Approval:  |                              |
| Obs: 11    |         |           |           |  |   |                              |



media district

# Hollywood Media District Public Safety Daily Activity Report

**INCOMPLETE**

Officer Name & ID: MAXWELL Date: 12/22/15  
Shift: SWCMT Assignment: PATROL

Det 3 Radio# 2141  
G/T 4 M/C 10 B/C 4

| Assigned | Cleared | Origin | Call Type | Location        | Zone | Details                                 |
|----------|---------|--------|-----------|-----------------|------|---|
| 1600     | 2400    | OBS    | 10-8      | 7000 ROMARE     | 4    | W/C: SAM-2 F/S: SAM-2                   |
| /        | /       | /      | 10-10     | PPE STOPED      | 1    | Weather: WINDY / DRIZZLE Bike: 6        |
| /        | /       | /      | /         | /               | 1    | Briefed By: N/A C-7: 2070-2130          |
| /        | /       | /      | /         | /               | 1    | Topic: N/A                              |
| /        | /       | /      | /         | /               | 1    |   |
| 1836     | 1940    | CALL   | 602       | 1136 LAS PALMAS | 4    | R/P ADVISED OF SUBJ WHO WAS ON          |
| /        | /       | /      | /         | BFIRM           | 1    | PROPERTY ONCE ARRIVED SUBJ WAS          |
| /        | /       | /      | /         | /               | 1    | 60A/UTL                                 |
| /        | /       | /      | /         | /               | 1    | (CODE-4)                                |
| /        | /       | /      | /         | /               | 1    |   |
| 1900     | 1945    | INFO   | 310       | 717 VINE        | 5    | R/P BERTHA ADVISED OF A MISC            |
| /        | /       | CALL   | 602       | PAVILIONS       | 1    | SUBJ WHO WAS INSIDE HARBORN CANTINA     |
| /        | /       | /      | /         | /               | 1    | B/M/A 6'2 190 SUBJ WAS ASKED TO         |
| /        | /       | /      | /         | /               | 1    | LEAVE SUBJ THEN COMPLETED REIDENTIFIED. |
| /        | /       | /      | /         | /               | 1    | (CODE-4)                                |
| /        | /       | /      | /         | /               | 1    |   |
| 2000     | 2100    | OBS    | 924       | ROMARE / SUCAMR | 4    | FOOD TRUCK - TO PPL                     |
| /        | /       | /      | /         | SW COR          | 1    | (CODE4)                                 |
| /        | /       | /      | /         | /               | 1    |   |
| /        | /       | /      | /         | /               | 1    |   |
| 2130     | 2270    | OBS    | C-7       | ROMARE / SUCAMR | 4    | LUNCH                                   |
| /        | /       | INFO   | /         | SW CORNER       | 1    | BREAK                                   |
| /        | /       | /      | /         | /               | 1    | (CODE-4)                                |
| /        | /       | /      | /         | /               | 1    |   |
| /        | /       | /      | /         | /               | 1    |   |
|          |         |        |           |                 |      |   |
|          |         |        |           |                 |      |   |
|          |         |        |           |                 |      |   |

